



# IANNIELLO ANDERSON, P.C.

*Attorneys and Counselors at Law*

805 ROUTE 146  
NORTHWAY NINE PLAZA  
CLIFTON PARK, NY 12065  
(518) 371-8888  
FAX: (518) 371-1755<sup>†</sup>

Websites: [www.ialawny.com](http://www.ialawny.com)<sup>†</sup>  
[www.capitalregionlawyers.com](http://www.capitalregionlawyers.com)<sup>†</sup>

8 AIRLINE DRIVE, SUITE 101<sup>†</sup>  
ALBANY, NY 12205  
(518) 371-8888  
FAX: (518) 862-0509<sup>†</sup>

6 BUTLER PLACE<sup>†</sup>  
SARATOGA SPRINGS, NY 12866  
(518) 371-8888  
FAX: (518) 583-7657<sup>†</sup>

333 GLEN STREET, SUITE 200<sup>†</sup>  
GLENS FALLS, NY 12801  
(518) 371-8888  
FAX: (518) 792-4366<sup>†</sup>

ALL SERVICE OF PAPERS:  
805 ROUTE 146  
NORTHWAY NINE PLAZA  
CLIFTON PARK, NEW YORK 12065

ANTHONY R. IANNIELLO  
RICHARD F. ANDERSON, JR.  
MEGAN M. BOND  
JENNIFER L. TAYLOR  
KELLY M. CURRO\*\*  
MATTHEW J. CHAUVIN  
MARC R. PALLOZZI  
DANIEL B. WADE  
HON. ROBERT J. CHAUVIN, J.S.C. (RET)  
JEANNE M. GONSALVES LLOYD  
KEITH M. FERRARA

OF COUNSEL:  
KEVIN M. DAILEY  
GEORGE D. MCHUGH  
JEFFREY N. MILLER  
PHILLIP K. VACCHIO

\*\*Also Admitted in MA

<sup>†</sup> NOT FOR SERVICE OF PAPERS

March 31, 2023

Mr. Rory O'Connor  
Chair, Village Planning Board  
66 Front Street  
Ballston Spa, NY 12020

RE: Fox Subdivision

Dear Chairman O'Connor

Enclosed please find an updated application with regard to the above referenced matter reflecting the change in "Applicant" from Sophia Marruso to Matthew Chauvin.

Also enclosed are five (5) paper copies of the revised survey. As discussed, the updated survey reflects the distances applicable to the previously blank arced corner of Ballston Avenue and West High Street. Please note that, in the event that this application is approved, it is my client's intention to undertake to improve the sight distance at the intersection of Ballston Avenue and West High Street by excavating and tapering the berm on his property away from the streets.

It is my understanding that this matter has been placed upon the Planning Board Agenda for April 12, 2023. Please advise if you require anything further prior to the meeting and I will be sure my office provides it immediately.

Thank you for your kind consideration of this application.

Respectfully Submitted,

**Matthew J. Chauvin**

Matthew J. Chauvin, Esq.

MJC/cb