

# Village of Ballston Spa

## Abstract of Audited Vouchers from 9/09/2025 to 9/22/2025

| <u>Claimant</u>                                 | <u>Invoice Date</u> | <u>Invoice Description</u>   | <u>Voucher #</u> | <u>Distribution Acct</u> | <u>Account Description</u>                  | <u>A/P Owed</u> | <u>Chk #</u> | <u>Chk Date</u> |
|-------------------------------------------------|---------------------|------------------------------|------------------|--------------------------|---------------------------------------------|-----------------|--------------|-----------------|
| <b>Voucher Type: Prepaid</b>                    |                     |                              |                  |                          |                                             |                 |              |                 |
| <b>County Waste - Clifton Park</b>              |                     |                              | <b>11660</b>     |                          |                                             |                 |              |                 |
|                                                 | 9/01/2025           | 34976451W910<br>Library Sept |                  | LL.7410.400.000          | Library CE - Contracts                      | 25.00           | 1224482      | 9/12/2025       |
| <b><u>County Waste - Clifton Park Total</u></b> |                     |                              |                  |                          |                                             | <u>25.00</u>    |              |                 |
| <b>G A Bove &amp; Sons, Inc.</b>                |                     |                              | <b>11638</b>     |                          |                                             |                 |              |                 |
|                                                 | 9/03/2025           | 20250903<br>Aug 25 Fuel      |                  | AA.3120.403.000          | Police CE - Fuel                            | 1,558.17        | 1224483      | 9/12/2025       |
|                                                 | 9/03/2025           | 20250903<br>Aug 25 Fuel      |                  | AA.3410.403.000          | Fire Chiefs CE - Fuel                       | 910.81          | 1224483      | 9/12/2025       |
|                                                 | 9/03/2025           | 20250903<br>Aug 25 Fuel      |                  | AA.3411.403.000          | E.M.L. Fire Dept CE - Fuel                  | 112.93          | 1224483      | 9/12/2025       |
|                                                 | 9/03/2025           | 20250903<br>Aug 25 Fuel      |                  | AA.3412.403.000          | Union Fire Dept CE - Fuel                   | 403.34          | 1224483      | 9/12/2025       |
|                                                 | 9/03/2025           | 20250903<br>Aug 25 Fuel      |                  | AA.5110.403.000          | Street Administration CE - Fuel             | 2,352.10        | 1224483      | 9/12/2025       |
| <b><u>G A Bove &amp; Sons, Inc. Total</u></b>   |                     |                              |                  |                          |                                             | <u>5,337.35</u> |              |                 |
| <b>National Grid #34552-95103</b>               |                     |                              | <b>11640</b>     |                          |                                             |                 |              |                 |
|                                                 | 9/08/2025           | 20250908                     |                  | AA.5182.400.000          | Street Lighting CE                          | 6,087.81        | 1224484      | 9/12/2025       |
| <b><u>National Grid #34552-95103 Total</u></b>  |                     |                              |                  |                          |                                             | <u>6,087.81</u> |              |                 |
| <b>Pitney Bowes (Lease)</b>                     |                     |                              | <b>11650</b>     |                          |                                             |                 |              |                 |
|                                                 | 8/30/2025           | 3321216906<br>Lease          |                  | AA.1410.400.000          | Village Clerk CE - Contracts                | 216.42          | 1224485      | 9/12/2025       |
| <b><u>Pitney Bowes (Lease) Total</u></b>        |                     |                              |                  |                          |                                             | <u>216.42</u>   |              |                 |
| <b>Pitney Bowes Bank Inc</b>                    |                     |                              | <b>11639</b>     |                          |                                             |                 |              |                 |
|                                                 | 9/09/2025           | 20250909<br>Aug postage      |                  | AA.1110.405.000          | Justices - Supplies                         | 26.96           | 1224486      | 9/12/2025       |
|                                                 | 9/09/2025           | 20250909<br>Aug postage      |                  | AA.1410.405.000          | Village Clerk CE - Other                    | 100.14          | 1224486      | 9/12/2025       |
|                                                 | 9/09/2025           | 20250909<br>Aug postage      |                  | AA.3120.405.000          | Police CE - Supplies                        | 4.57            | 1224486      | 9/12/2025       |
|                                                 | 9/09/2025           | 20250909<br>Aug postage      |                  | AA.3620.405.000          | Safety Inspection CE - Supplies             | 54.71           | 1224486      | 9/12/2025       |
|                                                 | 9/09/2025           | 20250909<br>Aug postage      |                  | AA.8010.405.000          | Zoning CE - Supplies                        | 265.76          | 1224486      | 9/12/2025       |
|                                                 | 9/09/2025           | 20250909<br>Aug postage      |                  | AA.8340.405.000          | Transmission & Distribution - CE -<br>Suppl | 2.96            | 1224486      | 9/12/2025       |
|                                                 | 9/09/2025           | 20250909<br>Aug postage      |                  | LL.7410.405.000          | Library CE - Supplies                       | 18.50           | 1224486      | 9/12/2025       |

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|-------------------------------------------------------|---------------------|-----------------------------------------------------------------|------------------|--------------------------|------------------------------------------|------------------|--------------|-----------------|
|                                                       | 9/09/2025           | 20250909<br>Aug postage                                         |                  | AA.8020.400.000          | Planning CE                              | 66.44            | 1224486      | 9/12/2025       |
| <b><u>Pitney Bowes Bank Inc Total</u></b>             |                     |                                                                 |                  |                          |                                          | 540.04           |              |                 |
| <b>SLIC Fiber</b>                                     |                     |                                                                 | <b>11690</b>     |                          |                                          |                  |              |                 |
|                                                       | 9/10/2025           | 4401097<br>PD Sept 25                                           |                  | AA.3120.400.000          | Police CE - Other                        | 141.90           | 1224489      | 9/12/2025       |
| <b><u>SLIC Fiber Total</u></b>                        |                     |                                                                 |                  |                          |                                          | 141.90           |              |                 |
| <b>Spectrum - Charter Communications</b>              |                     |                                                                 | <b>11641</b>     |                          |                                          |                  |              |                 |
|                                                       | 9/01/2025           | 012705501090125<br>Sept. 2025 Internet                          |                  | AA.1110.400.000          | Justices CE                              | 144.98           | 1224487      | 9/12/2025       |
|                                                       | 9/01/2025           | 012705501090125<br>Sept. 2025 Internet                          |                  | AA.3411.400.000          | E.M.L. Fire Dept CE - Contracts          | 104.95           | 1224487      | 9/12/2025       |
|                                                       | 9/01/2025           | 012705501090125<br>Sept. 2025 Internet                          |                  | AA.8340.400.000          | Transmission & Distribution - CE - Contr | 104.95           | 1224487      | 9/12/2025       |
|                                                       | 9/01/2025           | 012705501090125<br>Sept. 2025 Internet                          |                  | AA.1640.400.000          | Central Garage CE - Contracts            | 89.98            | 1224487      | 9/12/2025       |
|                                                       | 9/01/2025           | 012705501090125<br>Sept. 2025 Internet                          |                  | AA.1621.400.000          | Municipal Bldg CE - 30 Bath St.          | 104.95           | 1224487      | 9/12/2025       |
|                                                       | 9/09/2025           | 20250909<br>Sept 2025 UF                                        |                  | AA.3412.400.000          | Union Fire Dept CE - Contracts           | 210.00           | 1224487      | 9/12/2025       |
| <b><u>Spectrum - Charter Communications Total</u></b> |                     |                                                                 |                  |                          |                                          | 759.81           |              |                 |
| <b>T-Mobile</b>                                       |                     |                                                                 | <b>11657</b>     |                          |                                          |                  |              |                 |
|                                                       | 9/01/2025           | 20250901<br>Library                                             |                  | LL.7410.400.000          | Library CE - Contracts                   | 28.70            | 1224488      | 9/12/2025       |
| <b><u>T-Mobile Total</u></b>                          |                     |                                                                 |                  |                          |                                          | 28.70            |              |                 |
| <b>Total for Voucher Type: Prepaid</b>                |                     |                                                                 |                  |                          |                                          | <b>13,137.03</b> |              |                 |
| <b>Voucher Type: PriorYear</b>                        |                     |                                                                 |                  |                          |                                          |                  |              |                 |
| <b>Vast Horizons Communications</b>                   |                     |                                                                 | <b>11700</b>     |                          |                                          |                  |              |                 |
|                                                       | 12/06/2024          | 490<br>Camera Installs PD                                       |                  | AA.3120.400.000          | Police CE - Other                        | 400.00           |              |                 |
|                                                       | 12/19/2024          | 496<br>Camera Install BPA- PD                                   |                  | AA.3120.400.000          | Police CE - Other                        | 325.00           |              |                 |
| <b><u>Vast Horizons Communications Total</u></b>      |                     |                                                                 |                  |                          |                                          | 725.00           |              |                 |
| <b>Total for Voucher Type: PriorYear</b>              |                     |                                                                 |                  |                          |                                          | <b>725.00</b>    |              |                 |
| <b>Voucher Type: Regular</b>                          |                     |                                                                 |                  |                          |                                          |                  |              |                 |
| <b>Ace Pest Control</b>                               |                     |                                                                 | <b>11688</b>     |                          |                                          |                  |              |                 |
|                                                       | 7/22/2025           | 21797726<br>July & Aug pest control- VO inv 21797726 & 21798743 |                  | AA.1410.400.000          | Village Clerk CE - Contracts             | 84.00            |              |                 |

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|----------------------------------------------------|---------------------|----------------------------------------------------|------------------|--------------------------|-------------------------------------------------|-----------------|--------------|-----------------|
|                                                    | 9/17/2025           | 21799880<br>Pest control- VO                       |                  | AA.1410.400.000          | Village Clerk CE - Contracts                    | 42.00           |              |                 |
| <b><u>Ace Pest Control Total</u></b>               |                     |                                                    |                  |                          |                                                 | 126.00          |              |                 |
| <b>Adirondack Sign Co.</b>                         |                     |                                                    | <b>11696</b>     |                          |                                                 |                 |              |                 |
|                                                    | 7/31/2025           | 35730<br>Library Commercial Sign                   |                  | HH.3989.000.101          | State Aid, Other Home and<br>Community Services | 700.00          |              |                 |
| <b><u>Adirondack Sign Co. Total</u></b>            |                     |                                                    |                  |                          |                                                 | 700.00          |              |                 |
| <b>Agway Of Ballston Spa</b>                       |                     |                                                    | <b>11684</b>     |                          |                                                 |                 |              |                 |
|                                                    | 9/11/2025           | 087970<br>Mums for 9/11 Memorial                   |                  | AA.7550.400.000          | Celebrations CE                                 | 50.00           |              |                 |
| <b><u>Agway Of Ballston Spa Total</u></b>          |                     |                                                    |                  |                          |                                                 | 50.00           |              |                 |
| <b>Allerdice Building Supply, Inc</b>              |                     |                                                    | <b>11654</b>     |                          |                                                 |                 |              |                 |
|                                                    | 9/05/2025           | 7859/4<br>Hydraulic cmnt                           |                  | GG.8120.400.000          | Sanitary Sewers CE - Contracts                  | 64.57           |              |                 |
|                                                    | 9/09/2025           | 7922/4<br>Door chime- Bldg dept                    |                  | AA.3620.400.000          | Safety Inspection CE                            | 19.99           |              |                 |
| <b><u>Allerdice Building Supply, Inc Total</u></b> |                     |                                                    |                  |                          |                                                 | 84.56           |              |                 |
| <b>Amazon Business</b>                             |                     |                                                    | <b>11663</b>     |                          |                                                 |                 |              |                 |
|                                                    | 9/05/2025           | 1YQ3HXL79DCD<br>Solar flag pole light- Library     |                  | LL.7410.400.000          | Library CE - Contracts                          | 35.99           |              |                 |
|                                                    | 9/10/2025           | 1CYCMGJ1TGWC<br>Ribbon replacement- calc. Treasury |                  | AA.1325.400.000          | Treasurer CE                                    | 6.69            |              |                 |
| <b><u>Amazon Business Total</u></b>                |                     |                                                    |                  |                          |                                                 | 42.68           |              |                 |
| <b>Baker &amp; Taylor</b>                          |                     |                                                    | <b>11656</b>     |                          |                                                 |                 |              |                 |
|                                                    | 8/11/2025           | 5019629309<br>Books ordered 8/11/25                |                  | LL.7410.400.000          | Library CE - Contracts                          | 39.64           |              |                 |
|                                                    | 8/21/2025           | 5019641327<br>books 8/21/25                        |                  | LL.7410.400.000          | Library CE - Contracts                          | 39.12           |              |                 |
| <b><u>Baker &amp; Taylor Total</u></b>             |                     |                                                    |                  |                          |                                                 | 78.76           |              |                 |
| <b>Bowers, Patricia</b>                            |                     |                                                    | <b>11666</b>     |                          |                                                 |                 |              |                 |
|                                                    | 9/20/2025           | 20250920<br>Health Ins Oct 25                      |                  | AA.9089.800.000          | Other EB (Sect. 125) EB                         | 100.00          |              |                 |
| <b><u>Bowers, Patricia Total</u></b>               |                     |                                                    |                  |                          |                                                 | 100.00          |              |                 |
| <b>Bulldog Fire And Emergency App</b>              |                     |                                                    | <b>11675</b>     |                          |                                                 |                 |              |                 |
|                                                    | 9/02/2025           | SA520204<br>PIERCE ETA 2009 14-3 repairs           |                  | AA.3412.400.000          | Union Fire Dept CE - Contracts                  | 5,565.51        |              |                 |
| <b><u>Bulldog Fire And Emergency App Total</u></b> |                     |                                                    |                  |                          |                                                 | 5,565.51        |              |                 |

|                           |                                                                                                   |         |
|---------------------------|---------------------------------------------------------------------------------------------------|---------|
| Run: 9/19/2025 at 1:40 PM | <b>Village of Ballston Spa</b><br><b>Abstract of Audited Vouchers from 9/09/2025 to 9/22/2025</b> | Page: 4 |
|---------------------------|---------------------------------------------------------------------------------------------------|---------|

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|---------------------------------------------------|---------------------|----------------------------------------|------------------|--------------------------|--------------------------------|-----------------|--------------|-----------------|
| <b>Capital District NYSBOC</b>                    |                     |                                        | <b>11687</b>     |                          |                                |                 |              |                 |
|                                                   | 9/10/2025           | NY0308777-2025<br>Bldg Insp Conference |                  | AA.3620.400.000          | Safety Inspection CE           | 450.00          |              |                 |
| <b><u>Capital District NYSBOC Total</u></b>       |                     |                                        |                  |                          |                                | 450.00          |              |                 |
| <b>Center Point Large Print</b>                   |                     |                                        | <b>11692</b>     |                          |                                |                 |              |                 |
|                                                   | 6/01/2025           | 2170727<br>book order- June            |                  | LL.7410.400.000          | Library CE - Contracts         | 99.48           |              |                 |
| <b><u>Center Point Large Print Total</u></b>      |                     |                                        |                  |                          |                                | 99.48           |              |                 |
| <b>Civicplus LLC</b>                              |                     |                                        | <b>11713</b>     |                          |                                |                 |              |                 |
|                                                   | 8/28/2025           | 348322<br>Website/cloudfare            |                  | AA.1010.400.000          | Board of Trustees CE           | 4,009.50        |              |                 |
| <b><u>Civicplus LLC Total</u></b>                 |                     |                                        |                  |                          |                                | 4,009.50        |              |                 |
| <b>Cummins Northeast LLC</b>                      |                     |                                        | <b>11703</b>     |                          |                                |                 |              |                 |
|                                                   | 9/03/2025           | V9-250936032<br>Fuel pump              |                  | AA.1640.400.000          | Central Garage CE - Contracts  | 755.62          |              |                 |
| <b><u>Cummins Northeast LLC Total</u></b>         |                     |                                        |                  |                          |                                | 755.62          |              |                 |
| <b>Curtis Lumber Company, Inc.</b>                |                     |                                        | <b>11720</b>     |                          |                                |                 |              |                 |
|                                                   | 9/10/2025           | 2509-090066<br>Mortar mix              |                  | AA.8140.400.000          | Storm Sewers (Drainage) CE     | 182.80          |              |                 |
| <b><u>Curtis Lumber Company, Inc. Total</u></b>   |                     |                                        |                  |                          |                                | 182.80          |              |                 |
| <b>Daigle Cleaning Systems, Inc</b>               |                     |                                        | <b>11658</b>     |                          |                                |                 |              |                 |
|                                                   | 9/01/2025           | 29190<br>Library 9/1/25                |                  | LL.7410.400.000          | Library CE - Contracts         | 500.00          |              |                 |
| <b><u>Daigle Cleaning Systems, Inc Total</u></b>  |                     |                                        |                  |                          |                                | 500.00          |              |                 |
| <b>De Lage Landen Financial Svce</b>              |                     |                                        | <b>11698</b>     |                          |                                |                 |              |                 |
|                                                   | 9/08/2025           | 591958674<br>Library                   |                  | LL.7410.400.000          | Library CE - Contracts         | 7.00            |              |                 |
|                                                   | 9/08/2025           | 591958725<br>Library Sept 2026         |                  | LL.7410.400.000          | Library CE - Contracts         | 140.00          |              |                 |
| <b><u>De Lage Landen Financial Svce Total</u></b> |                     |                                        |                  |                          |                                | 147.00          |              |                 |
| <b>Dival Safety Equipment, Inc</b>                |                     |                                        | <b>11679</b>     |                          |                                |                 |              |                 |
|                                                   | 8/28/2025           | 3772241<br>Fire hose                   |                  | AA.3412.400.000          | Union Fire Dept CE - Contracts | 2,550.00        |              |                 |
| <b><u>Dival Safety Equipment, Inc Total</u></b>   |                     |                                        |                  |                          |                                | 2,550.00        |              |                 |
| <b>Douglas Industrial Co.</b>                     |                     |                                        | <b>11671</b>     |                          |                                |                 |              |                 |
|                                                   | 9/05/2025           | 63770-001<br>Alloy lock washer         |                  | AA.1640.400.000          | Central Garage CE - Contracts  | 17.81           |              |                 |
| <b><u>Douglas Industrial Co. Total</u></b>        |                     |                                        |                  |                          |                                | 17.81           |              |                 |

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|---------------------------------------------|---------------------|------------------------------------------------------------------|------------------|--------------------------|---------------------------------------------|------------------|--------------|-----------------|
| <b>Evolution Construction Service</b>       |                     |                                                                  | <b>11710</b>     |                          |                                             |                  |              |                 |
|                                             | 8/27/2025           | 25-144-4<br>west High                                            |                  | AA.5110.400.000          | Street Administration CE -<br>Contracts     | 27,809.66        |              |                 |
| <b>Evolution Construction Service Total</b> |                     |                                                                  |                  |                          |                                             | <u>27,809.66</u> |              |                 |
| <b>Hoffman Car Wash, Inc</b>                |                     |                                                                  | <b>11680</b>     |                          |                                             |                  |              |                 |
|                                             | 8/31/2025           | 0034352-IN<br>FD vehicle cleaning                                |                  | AA.3410.400.000          | Fire Chiefs CE - Contracts                  | 60.00            |              |                 |
| <b>Hoffman Car Wash, Inc Total</b>          |                     |                                                                  |                  |                          |                                             | <u>60.00</u>     |              |                 |
| <b>HOOPLA</b>                               |                     |                                                                  | <b>11662</b>     |                          |                                             |                  |              |                 |
|                                             | 8/31/2025           | 507538007<br>Digital sub. July (credit applied 0 due) & Aug 2025 |                  | LL.7410.400.000          | Library CE - Contracts                      | 327.38           |              |                 |
| <b>HOOPLA Total</b>                         |                     |                                                                  |                  |                          |                                             | <u>327.38</u>    |              |                 |
| <b>Joe Johnson Equipment</b>                |                     |                                                                  | <b>11719</b>     |                          |                                             |                  |              |                 |
|                                             | 9/10/2025           | P02953<br>Nozzle rebu                                            |                  | GG.8120.400.000          | Sanitary Sewers CE - Contracts              | 377.60           |              |                 |
| <b>Joe Johnson Equipment Total</b>          |                     |                                                                  |                  |                          |                                             | <u>377.60</u>    |              |                 |
| <b>John Gaba</b>                            |                     |                                                                  | <b>11664</b>     |                          |                                             |                  |              |                 |
|                                             | 9/05/2025           | 20250905<br>Clothing Allowance- Alterations                      |                  | AA.3120.400.000          | Police CE - Other                           | 80.00            |              |                 |
| <b>John Gaba Total</b>                      |                     |                                                                  |                  |                          |                                             | <u>80.00</u>     |              |                 |
| <b>KS Statebank</b>                         |                     |                                                                  | <b>11708</b>     |                          |                                             |                  |              |                 |
|                                             | 9/05/2025           | 61077-11-2025<br>PD Durango installment                          |                  | AA.9788.700.000          | Lease - Debt Interest                       | 2,027.78         |              |                 |
|                                             | 9/05/2025           | 61077-11-2025<br>PD Durango installment                          |                  | AA.9788.600.000          | Lease - Debt Principle                      | 13,647.48        |              |                 |
| <b>KS Statebank Total</b>                   |                     |                                                                  |                  |                          |                                             | <u>15,675.26</u> |              |                 |
| <b>Little, Rebecca</b>                      |                     |                                                                  | <b>11695</b>     |                          |                                             |                  |              |                 |
|                                             | 9/18/2025           | 7036-2025<br>Reimb. Fall NYCOM Training Lodging                  |                  | AA.1210.400.000          | Mayor CE                                    | 735.00           |              |                 |
| <b>Little, Rebecca Total</b>                |                     |                                                                  |                  |                          |                                             | <u>735.00</u>    |              |                 |
| <b>Mahoneynotify-Plus, Inc.</b>             |                     |                                                                  | <b>11681</b>     |                          |                                             |                  |              |                 |
|                                             | 8/01/2025           | 0356431-IN<br>Fire monitoring UF#2 cell mointo w/app             |                  | AA.3412.400.000          | Union Fire Dept CE - Contracts              | 53.50            |              |                 |
|                                             | 9/01/2025           | 0357424-IN<br>Fire monitoring UF#2 cell w/app                    |                  | AA.3412.400.000          | Union Fire Dept CE - Contracts              | 53.50            |              |                 |
|                                             | 9/01/2025           | 0357465-IN<br>Qtrly court monitoring                             |                  | AA.1110.400.000          | Justices CE                                 | 118.50           |              |                 |
|                                             | 9/01/2025           | 0357986-IN<br>Pump stations monitoring                           |                  | AA.8340.400.000          | Transmission & Distribution - CE -<br>Contr | 667.50           |              |                 |
| <b>Mahoneynotify-Plus, Inc. Total</b>       |                     |                                                                  |                  |                          |                                             | <u>893.00</u>    |              |                 |

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|-------------------------------------------------------------------------|---------------------|---------------------------------------------------------------|------------------|--------------------------|------------------------------------------|-----------------|--------------|-----------------|
| <b>Mangino Chevrolet, Inc</b>                                           |                     |                                                               | <b>11674</b>     |                          |                                          |                 |              |                 |
|                                                                         | 9/03/2025           | 122512<br>Tahoe repair                                        |                  | AA.3412.400.000          | Union Fire Dept CE - Contracts           | 197.31          |              |                 |
| <b><u>Mangino Chevrolet, Inc Total</u></b>                              |                     |                                                               |                  |                          |                                          | <u>197.31</u>   |              |                 |
| <b>Marozzi, Gina</b>                                                    |                     |                                                               | <b>11683</b>     |                          |                                          |                 |              |                 |
|                                                                         | 9/10/2025           | 20250910<br>Flowers for 9/11 memorial                         |                  | AA.7550.400.000          | Celebrations CE                          | 150.00          |              |                 |
| <b><u>Marozzi, Gina Total</u></b>                                       |                     |                                                               |                  |                          |                                          | <u>150.00</u>   |              |                 |
| <b>Marshall And Sterling Ins.</b>                                       |                     |                                                               | <b>11686</b>     |                          |                                          |                 |              |                 |
|                                                                         | 9/10/2025           | 3510088<br>25 Chevy Silverado auto/DMV fees                   |                  | AA.1910.400.000          | Unallocated Insurance CE                 | 602.00          |              |                 |
| <b><u>Marshall And Sterling Ins. Total</u></b>                          |                     |                                                               |                  |                          |                                          | <u>602.00</u>   |              |                 |
| <b>NAPA *Saratoga Auto Supply</b>                                       |                     |                                                               | <b>11677</b>     |                          |                                          |                 |              |                 |
|                                                                         | 9/04/2025           | 150517<br>Absorber towel                                      |                  | AA.3412.400.000          | Union Fire Dept CE - Contracts           | 36.98           |              |                 |
|                                                                         | 9/06/2025           | 087921<br>Plant labels/ Bamboo stakes- AAP                    |                  | AA.8510.400.000          | Community Beautification CE              | 11.78           |              |                 |
|                                                                         | 9/11/2025           | 152134<br>Oil filter                                          |                  | AA.3120.400.000          | Police CE - Other                        | 9.74            |              |                 |
|                                                                         | 9/11/2025           | 152142<br>Front disc brake pad & oil filter                   |                  | AA.3120.400.000          | Police CE - Other                        | 110.09          |              |                 |
|                                                                         | 9/11/2025           | 152200<br>garage disc brake & blue def                        |                  | AA.1640.400.000          | Central Garage CE - Contracts            | 57.22           |              |                 |
| <b><u>NAPA *Saratoga Auto Supply Total</u></b>                          |                     |                                                               |                  |                          |                                          | <u>225.81</u>   |              |                 |
| <b>Office of the State Comptroller,</b>                                 |                     |                                                               | <b>11722</b>     |                          |                                          |                 |              |                 |
|                                                                         | 9/16/2025           | 20250916<br>August 2025                                       |                  | AA.2610.000.000          | Fines, Forfeits of Bail                  | 2,449.00        |              |                 |
| <b><u>Office of the State Comptroller, Justice Court Fund Total</u></b> |                     |                                                               |                  |                          |                                          | <u>2,449.00</u> |              |                 |
| <b>OTTAVIA HUANG</b>                                                    |                     |                                                               | <b>11694</b>     |                          |                                          |                 |              |                 |
|                                                                         | 9/18/2025           | 090019<br>Summer Sketch & Print classes Saratoga Arts Program |                  | AA.7010.400.000          | Fund For the Arts                        | 4,500.00        |              |                 |
| <b><u>OTTAVIA HUANG Total</u></b>                                       |                     |                                                               |                  |                          |                                          | <u>4,500.00</u> |              |                 |
| <b>Pace Analytical Service, LLC</b>                                     |                     |                                                               | <b>11653</b>     |                          |                                          |                 |              |                 |
|                                                                         | 9/04/2025           | 2570117538<br>water testing 9/2/25                            |                  | AA.8340.400.000          | Transmission & Distribution - CE - Contr | 103.00          |              |                 |
|                                                                         | 9/11/2025           | 2570118467<br>Water test                                      |                  | AA.8340.400.000          | Transmission & Distribution - CE - Contr | 103.00          |              |                 |
| <b><u>Pace Analytical Service, LLC Total</u></b>                        |                     |                                                               |                  |                          |                                          | <u>206.00</u>   |              |                 |

# Village of Ballston Spa

## Abstract of Audited Vouchers from 9/09/2025 to 9/22/2025

| <u>Claimant</u>                                    | <u>Invoice Date</u> | <u>Invoice Description</u>           | <u>Voucher #</u> | <u>Distribution Acct</u> | <u>Account Description</u>              | <u>A/P Owed</u> | <u>Chk #</u> | <u>Chk Date</u> |
|----------------------------------------------------|---------------------|--------------------------------------|------------------|--------------------------|-----------------------------------------|-----------------|--------------|-----------------|
| <b>Pallette Stone Corporation</b>                  |                     |                                      | <b>11669</b>     |                          |                                         |                 |              |                 |
|                                                    | 8/31/2025           | 256680<br>6 TOP asphalt              |                  | AA.5110.400.000          | Street Administration CE -<br>Contracts | 121.20          |              |                 |
|                                                    | 8/31/2025           | 256681<br>Superpave asphalt- CHIPS   |                  | AA.5110.400.000          | Street Administration CE -<br>Contracts | 44,741.21       |              |                 |
|                                                    | 9/01/2025           | 256959<br>Asphalt                    |                  | AA.5110.400.000          | Street Administration CE -<br>Contracts | 44,741.21       |              |                 |
|                                                    | 9/06/2025           | 256820<br>Asphalt                    |                  | AA.5110.400.000          | Street Administration CE -<br>Contracts | 190.57          |              |                 |
|                                                    | 9/11/2025           | 542460<br>Sewer                      |                  | AA.8140.400.000          | Storm Sewers (Drainage) CE              | 937.00          |              |                 |
| <b><u>Pallette Stone Corporation Total</u></b>     |                     |                                      |                  |                          |                                         | 90,731.19       |              |                 |
| <b>Saratoga Springs City School D</b>              |                     |                                      | <b>11643</b>     |                          |                                         |                 |              |                 |
|                                                    | 9/05/2025           | 007819<br>177.-1-24                  |                  | AA.1950.400.000          | Taxes on Village CE                     | 469.81          |              |                 |
|                                                    | 9/05/2025           | 007820<br>177.-1-25                  |                  | AA.1950.400.000          | Taxes on Village CE                     | 326.37          |              |                 |
|                                                    | 9/05/2025           | 007825<br>177.-1.33.1                |                  | AA.1950.400.000          | Taxes on Village CE                     | 1,247.52        |              |                 |
|                                                    | 9/05/2025           | 007829<br>177.-1-36                  |                  | AA.1950.400.000          | Taxes on Village CE                     | 607.86          |              |                 |
|                                                    | 9/05/2025           | 011177<br>615.089-9999-202.500-10    |                  | AA.1950.400.000          | Taxes on Village CE                     | 2,229.13        |              |                 |
|                                                    | 9/05/2025           | 014930<br>177.-1-16.1                |                  | AA.1950.400.000          | Taxes on Village CE                     | 7,032.81        |              |                 |
|                                                    | 9/05/2025           | 015672<br>177.-1-16                  |                  | AA.1950.400.000          | Taxes on Village CE                     | 4,379.33        |              |                 |
| <b><u>Saratoga Springs City School D Total</u></b> |                     |                                      |                  |                          |                                         | 16,292.83       |              |                 |
| <b>Sherwin Williams Co.</b>                        |                     |                                      | <b>11701</b>     |                          |                                         |                 |              |                 |
|                                                    | 9/03/2025           | 24891128290925<br>paint              |                  | AA.5110.400.000          | Street Administration CE -<br>Contracts | 299.50          |              |                 |
|                                                    | 9/05/2025           | 44881115420925<br>Pump protector/tip |                  | AA.5110.400.000          | Street Administration CE -<br>Contracts | 58.78           |              |                 |
|                                                    | 9/09/2025           | 27480128290925<br>paint              |                  | AA.5110.400.000          | Street Administration CE -<br>Contracts | 226.80          |              |                 |
| <b><u>Sherwin Williams Co. Total</u></b>           |                     |                                      |                  |                          |                                         | 585.08          |              |                 |
| <b>Southern Adirondack Library Sy</b>              |                     |                                      | <b>11661</b>     |                          |                                         |                 |              |                 |
|                                                    | 9/01/2025           | 8086<br>Aug Dues                     |                  | LL.7410.400.000          | Library CE - Contracts                  | 951.84          |              |                 |
| <b><u>Southern Adirondack Library Sy Total</u></b> |                     |                                      |                  |                          |                                         | 951.84          |              |                 |

# Village of Ballston Spa

## Abstract of Audited Vouchers from 9/09/2025 to 9/22/2025

| <u>Claimant</u>                                  | <u>Invoice Date</u> | <u>Invoice Description</u>                                                                 | <u>Voucher #</u> | <u>Distribution Acct</u> | <u>Account Description</u>                 | <u>A/P Owed</u> | <u>Chk #</u> | <u>Chk Date</u> |
|--------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------|------------------|--------------------------|--------------------------------------------|-----------------|--------------|-----------------|
| <b>Staples</b>                                   |                     |                                                                                            | <b>11699</b>     |                          |                                            |                 |              |                 |
|                                                  | 9/04/2025           | 6041758655<br>Library & VO Supplies                                                        |                  | LL.7410.400.000          | Library CE - Contracts                     | 72.07           |              |                 |
|                                                  | 9/04/2025           | 6041758655<br>Library & VO Supplies                                                        |                  | AA.1410.400.000          | Village Clerk CE - Contracts               | 16.78           |              |                 |
| <b><u>Staples Total</u></b>                      |                     |                                                                                            |                  |                          |                                            | 88.85           |              |                 |
| <b>The Appraisal Company</b>                     |                     |                                                                                            | <b>11712</b>     |                          |                                            |                 |              |                 |
|                                                  | 7/09/2025           | 30Bath2025<br>30 Bath                                                                      |                  | AA.1621.400.000          | Municipal Bldg CE - 30 Bath St.            | 750.00          |              |                 |
|                                                  | 7/10/2025           | 66Front2025<br>66 Front St                                                                 |                  | AA.1620.400.000          | Buildings CE - 66 Front St. -<br>Contracts | 750.00          |              |                 |
| <b><u>The Appraisal Company Total</u></b>        |                     |                                                                                            |                  |                          |                                            | 1,500.00        |              |                 |
| <b>Tifco Industries</b>                          |                     |                                                                                            | <b>11670</b>     |                          |                                            |                 |              |                 |
|                                                  | 8/28/2025           | 72120134<br>GArage supplies/ metal screws/cotter/nutsert-<br>large/disc/cable tie/lock pin |                  | AA.1640.400.000          | Central Garage CE - Contracts              | 326.58          |              |                 |
| <b><u>Tifco Industries Total</u></b>             |                     |                                                                                            |                  |                          |                                            | 326.58          |              |                 |
| <b>Times Union</b>                               |                     |                                                                                            | <b>11691</b>     |                          |                                            |                 |              |                 |
|                                                  | 8/12/2025           | 20250812<br>Library                                                                        |                  | LL.7410.400.000          | Library CE - Contracts                     | 124.65          |              |                 |
| <b><u>Times Union Total</u></b>                  |                     |                                                                                            |                  |                          |                                            | 124.65          |              |                 |
| <b>Tolls by Mail</b>                             |                     |                                                                                            | <b>11676</b>     |                          |                                            |                 |              |                 |
|                                                  | 8/05/2025           | 182650748623<br>FC Tolls 5820                                                              |                  | AA.3410.400.000          | Fire Chiefs CE - Contracts                 | 18.58           |              |                 |
|                                                  | 8/05/2025           | 18272015764<br>Fire Chief tolls                                                            |                  | AA.3410.400.000          | Fire Chiefs CE - Contracts                 | 18.21           |              |                 |
| <b><u>Tolls by Mail Total</u></b>                |                     |                                                                                            |                  |                          |                                            | 36.79           |              |                 |
| <b>Town Of Ballston</b>                          |                     |                                                                                            | <b>11693</b>     |                          |                                            |                 |              |                 |
|                                                  | 9/01/2025           | 20250901<br>Fuel share- Wellness Dept                                                      |                  | AA.5680.400.000          | Transportation (Shuttle Bus) CE            | 39.75           |              |                 |
| <b><u>Town Of Ballston Total</u></b>             |                     |                                                                                            |                  |                          |                                            | 39.75           |              |                 |
| <b>Vast Horizons Communications</b>              |                     |                                                                                            | <b>11702</b>     |                          |                                            |                 |              |                 |
|                                                  | 7/06/2025           | 546<br>Front Entrance Camera Install- PD                                                   |                  | AA.3120.400.000          | Police CE - Other                          | 385.00          |              |                 |
| <b><u>Vast Horizons Communications Total</u></b> |                     |                                                                                            |                  |                          |                                            | 385.00          |              |                 |
| <b>W.B. Mason Co, Inc.</b>                       |                     |                                                                                            | <b>11655</b>     |                          |                                            |                 |              |                 |
|                                                  | 8/27/2025           | 256446724<br>Garage/ Village supplies                                                      |                  | AA.1640.400.000          | Central Garage CE - Contracts              | 129.85          |              |                 |
|                                                  | 8/27/2025           | 256446724<br>Garage/ Village supplies                                                      |                  | AA.1640.400.000          | Central Garage CE - Contracts              | -41.05          |              |                 |

# Village of Ballston Spa

## Abstract of Audited Vouchers from 9/09/2025 to 9/22/2025

| <u>Claimant</u>                                   | <u>Invoice Date</u> | <u>Invoice Description</u> | <u>Voucher #</u> | <u>Distribution Acct</u> | <u>Account Description</u>    | <u>A/P Owed</u>         | <u>Chk #</u> | <u>Chk Date</u> |
|---------------------------------------------------|---------------------|----------------------------|------------------|--------------------------|-------------------------------|-------------------------|--------------|-----------------|
|                                                   | 9/02/2025           | 256543304<br>Rental fee    |                  | AA.1410.400.000          | Village Clerk CE - Contracts  | 3.99                    |              |                 |
| <b><u>W.B. Mason Co, Inc. Total</u></b>           |                     |                            |                  |                          |                               | <hr/> 92.79             |              |                 |
| <b>Wolberg Electrical Supply Co.</b>              |                     |                            | <b>11652</b>     |                          |                               |                         |              |                 |
|                                                   | 9/03/2025           | 2825349<br>Switch          |                  | AA.1640.400.000          | Central Garage CE - Contracts | 18.89                   |              |                 |
| <b><u>Wolberg Electrical Supply Co. Total</u></b> |                     |                            |                  |                          |                               | <hr/> 18.89             |              |                 |
| <b>Total for Voucher Type: Regular</b>            |                     |                            |                  |                          |                               | <hr/> <b>180,921.98</b> |              |                 |
| <b>Total:</b>                                     |                     |                            |                  |                          |                               |                         |              |                 |
| Prepaid                                           |                     |                            |                  |                          |                               | 13,137.03               |              |                 |
| PriorYear                                         |                     |                            |                  |                          |                               | 725.00                  |              |                 |
| Regular                                           |                     |                            |                  |                          |                               | 180,921.98              |              |                 |
| Total                                             |                     |                            |                  |                          |                               | 194,784.01              |              |                 |
|                                                   |                     |                            |                  |                          |                               | <hr/> <hr/>             |              |                 |

**Village of Ballston Spa**  
**A/P Distribution Summary by Fund from 9/09/2025 to 9/22/2025**

| <u>Fund</u>           | <u>District</u> | <u>Amount</u>     |
|-----------------------|-----------------|-------------------|
| AA - General          |                 |                   |
|                       | 000             | 191,232.47        |
| <u>AA Fund Total</u>  |                 | <b>191,232.47</b> |
| GG - Sewer            |                 |                   |
|                       | 000             | 442.17            |
| <u>GG Fund Total</u>  |                 | <b>442.17</b>     |
| HH - Capital Projects |                 |                   |
|                       | 101             | 700.00            |
| <u>HH Fund Total</u>  |                 | <b>700.00</b>     |
| LL - Library          |                 |                   |
|                       | 000             | 2,409.37          |
| <u>LL Fund Total</u>  |                 | <b>2,409.37</b>   |
| <b>Grand Total</b>    |                 | <b>194,784.01</b> |